

Development (1943) Department.  
Ms. SERIES.

G.O. No. 3575

Dated 1-5-43.

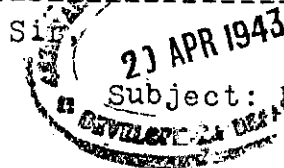
[Despatch Abstract.]

Buildings - Government Range Officers' quarters at Puthur -  
South Kanara District - Portion used as store room - Fixation of  
rent for residential portion - Date statement - Sanctioned.

Refce. No. 9396-42-A2.

7795  
Coimbatore, dated  
18-4-1943

From (Name) W.G. Dyson Esq., I.F.S., To Additional  
Designation: Chief Conservator of The/Secretary to Government,  
of Forests (Madras) Development Department.  
Station. Coimbatore.



Subject: BUILDINGS - Range officer's quarters at Puttur-  
South Kanara division - portion used as store-room-  
Fixation of rent for the residential portion -  
sanction of Government-solicited.

14, 3 of  
I submit for favour of sanction under Fundamental Rule  
45-A.II (b) (v) a data statement fixing the rent for the resi-  
dential portion of the Range Officer's quarters at Puttur, South  
Kanara division, used partly as residence and partly as a store  
room/keeping tents etc. of the Range.

72 of  
2. The data statement has been verified by the Accountant  
General in his No.F.A.492 dated the 3rd March 1943.

Enc: 1 data statement.  
oav

for Chief Conservator of Forests.

19/4

11 ✓  
1-5

Dev Dept

Sub: Buildings Govt. Paye Officers Quarters at Puthur.  
S. Kanara St. portion used as store room. fixation  
grant for residential portion Date Stated.  
Sanchand

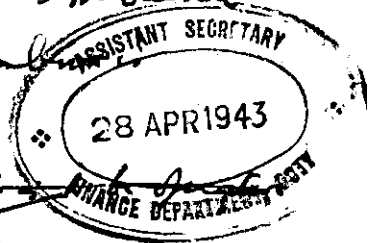
From the C.C.F. reg no. 9396. 12.4.43 18.4.43

G.O. No 3572 ses dated 1-2-43

That with the  
C.C.F.  
4/4/43

The date statement submitted

by the C.C.F. with his reference cited above  
Sanchand



To the C.C.F. in rules  
in the through the [unclear] has been furnished.  
Sanchand

To the As.  
This may be sent to the  
P.V. & finance for acceptance

P. WD / Fin  
31 APR 1943

Dev  
Issued to As. Dept  
no. 7795 of 4-1  
22-4-43  
8305  
UNDER SECRETARY TO GO.  
RNT

21/4/43

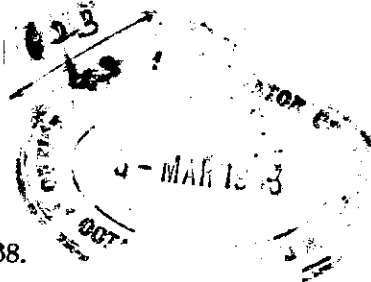
The draft order may be accepted and  
The file passed on to Fin.  
No 27/4/43 Fin  
26-4-43

VII / 1  
26 APR 1943

1649  
P.V. no 1649 of 43-1  
27-4-43

no 9285-  
29-4-43

# NOTES.



P.W.D. V-28-25-12-54 (5).  
E. No. 78.

REFERENCE TO P.W.D. CODE, VOL. I, PARA. 1068.

DIVISION South Kanara

All data statements for calculating rents of buildings which are submitted for the sanction of Government should be invariably forwarded through the Deputy Accountant General, P.W. Branch, for check prior to transmission to the Chief Engineer (E.W.'s Memo. No. 5217-C., dated 18th December 1899).

## Statement giving data for calculating rent of Buildings.

No. , dated 193

Forwarded to the Superintending Engineer,  
Circle, for approval of entry in column 10  
and transmission to the Deputy Accountant  
General, P.W. Branch.

Executive Engineer, Division.

No. dated 193

Forwarded to the Deputy Accountant  
General, P.W. Branch, for check and trans-  
mission to the Chief Engineer, P.W.D.

Superintending Engineer, Circle.

No. F.A. 492, dated 3. 3. 1932

Conservator of Forests

Transmitted to the Chief Engineer, P.W.D.,  
with certificate of check. , Standard rent may be  
fixed at Rs. 4. pr. mensem

P. Sundaraj  
Deputy Accountant General, P.W. Branch,

3/3

5/1

Madras.

Sachin

OC.

Cons OC

to me A.A.

8/4/3

Copy to the D.A. with reference

to the revised data statement

for Rs. 4. pr. mensem at further

sent to him to the A.A.

2. The data statement

should have been

submtd. in triplicate instead

of in duplicate

OC

Cons OC

8/4/3. ml

8/5/3

Revised

Statement giving data for calculating rent of Government

| Item No. | Name of building.                                                                                               | Official designation and salary of occupant. | Perma-<br>nent or<br>tempo-<br>rary. | Date<br>of con-<br>struc-<br>tion or<br>pur-<br>chase. | CAPITAL COST.                                          |                  |         | Interest on<br>capital cost<br>at the pres-<br>cribed<br>percentage |
|----------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------------------------|------------------|---------|---------------------------------------------------------------------|
|          |                                                                                                                 |                                              |                                      |                                                        | Cost<br>of con-<br>struc-<br>tion or<br>pur-<br>chase. | Cost of<br>site. | Total.  |                                                                     |
| (1)      | (2)                                                                                                             | (3)                                          | (4)                                  | (5)                                                    | (6)                                                    | (7)              | (8)     | (9)                                                                 |
|          |                                                                                                                 |                                              |                                      |                                                        | RS.                                                    | RS.              | RS.     | RS.                                                                 |
| 1.       | Range Officer's Quarters<br>at Puthur.                                                                          | Range Officer,<br>Puthur                     | Permanent                            | 1902<br>to<br>1935                                     | 34.04                                                  |                  | 34.04   | 138.                                                                |
|          |                                                                                                                 | Rs 75/- to 190/- (mus. scale).               |                                      |                                                        |                                                        |                  |         |                                                                     |
|          |                                                                                                                 | and                                          |                                      |                                                        |                                                        |                  |         |                                                                     |
|          |                                                                                                                 | Rs 80/- to 225/- (old scale).                |                                      |                                                        |                                                        |                  |         |                                                                     |
|          | Deduct capital cost of portion occupied<br>by stores.                                                           |                                              |                                      |                                                        | 5.11                                                   |                  | 5.11    | 21                                                                  |
|          |                                                                                                                 |                                              |                                      |                                                        | 28.93                                                  |                  | 28.93   | 117                                                                 |
|          |                                                                                                                 |                                              |                                      |                                                        |                                                        |                  | Part II |                                                                     |
|          | Do.                                                                                                             | Do.                                          | Do.                                  | 1902<br>to<br>1935                                     | 34.04                                                  | -                | 34.04   | 204 at<br>6%.                                                       |
|          | Deduct capital cost of portion occupied<br>by stores.                                                           |                                              |                                      |                                                        | 5.11                                                   |                  | 5.11    | 31                                                                  |
|          |                                                                                                                 |                                              |                                      |                                                        | 28.93                                                  |                  | 28.93   | 173.                                                                |
|          | Total plinth area of the Range Quarters<br>excluding the area of porches and passages<br>but including kitchen. |                                              |                                      |                                                        |                                                        |                  |         | 2631 sq. ft.                                                        |
|          | But the total plinth area of the<br>two rooms occupied by stores                                                |                                              |                                      |                                                        |                                                        |                  |         | 395 sq. ft.                                                         |
|          | Balance area occupied by<br>Range Quarters.                                                                     |                                              |                                      |                                                        |                                                        |                  |         | 2236 sq. ft.                                                        |

Division.

Division.

| COST OF MAINTENANCE AND REPAIRS.                       |                                       | REMARKS. |                   |
|--------------------------------------------------------|---------------------------------------|----------|-------------------|
| (10)                                                   | Ordinary repairs.                     | (15)     | Rent              |
| (11)                                                   | Special repairs at per cent.          | (16)     | hitherto charged. |
| (12)                                                   | Total.                                | (17)     |                   |
| (13)                                                   | Annual, columns 9 + 12.               | (18)     |                   |
| (14)                                                   | Monthly, $\frac{1}{12}$ of column 13. | (19)     |                   |
| NORMAL RATE OF RENT ON BASIS OF FOREGOING CALCULATION. |                                       | (20)     |                   |

No. F.A. 11 - 413 - 2042 6-10-438

[illegible]

John. Catholic Cosh of the  
Building with a skin  
area of 2630 sq ft.

Rs. 340/-

Cash of 395.8 ft. used for stores.

R. 511/

|                            |          |
|----------------------------|----------|
| Cost of 22.36 sq. ft. wood | 2.2893/- |
| As Range Quarters          |          |

Dr. Forest Officer,  
Sd/- R. H. Mitchell,

South Komoros  
True Copy

(By order)

D. S. Knovich  
H-12-1